



**EARLY / ABSENTEE
OFFICIAL BALLOT
BIENNIAL TOWN ELECTION
AMHERST, MASSACHUSETTS
NOVEMBER 2, 2021
PRECINCT FOUR**

Susan Audette
TOWN CLERK

INSTRUCTIONS TO VOTER

- A. **TO VOTE**, completely fill in the **OVAL** to the **RIGHT** of your choice(s) like this:
- B. **DO NOT** vote for **MORE** candidates than the instructions for each office direct.
- C. To vote for a person whose name **IS NOT** already printed for an office on the ballot, write the candidate's name on the write-in line for that office and completely fill in the **OVAL**.

<p align="center">COUNCILOR-AT-LARGE</p> <p align="center">VOTE FOR NOT (two years) MORE THAN THREE</p> <p>ROBERT E. GREENEY 76 McClellan St <input type="radio"/></p> <p>VIRAPHANH DOUANGMANY CAGE 12 Longmeadow Dr. #21 <input type="radio"/></p> <p>ANDREW J. STEINBERG 17 Hitching Post Rd Candidate for re-election <input type="radio"/></p> <p>MANDI JO HANNEKE 26 Foxglove Ln Candidate for re-election <input type="radio"/></p> <p>ELLIsha M. WALKER 35 Autumn Ln <input type="radio"/></p> <p>VINCENT J. O'CONNOR 175 Summer St, #12 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center">SCHOOL COMMITTEE</p> <p align="center">VOTE FOR NOT (two years) MORE THAN FIVE</p> <p>PETER M. DEMLING 20 Atwater Cir Candidate for re-election <input type="radio"/></p> <p>IRVIN E. RHODES 173 Pondview Dr <input type="radio"/></p> <p>PHOEBE MERRIAM 20 Western Ln <input type="radio"/></p> <p>JENNIFER SHIAO PAGE 291 Potwine Ln <input type="radio"/></p> <p>HEATHER AMARA LORD 700F Riverglade Dr <input type="radio"/></p> <p>BENJAMIN JOSEPH HERRINGTON 37 South Point Apts Candidate for re-election <input type="radio"/></p> <p>ALLISON BLEYLER MCDONALD 43 Hop Brook Rd Candidate for re-election <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center">HOUSING AUTHORITY</p> <p align="center">VOTE FOR NOT (two years) MORE THAN THREE</p> <p>NANCY ELLEN SCHROEDER 168 High St Candidate for re-election <input type="radio"/></p> <p>DAVID W. WILLIAMS 158 Rolling Ridge Rd Candidate for re-election <input type="radio"/></p> <p>JESSICA RUTH MIX BARRINGTON 39 Pine St <input type="radio"/></p> <p>MICHAEL A. BURKART 92 Aubinwood Rd Candidate for re-election <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
<p align="center">DISTRICT 3 COUNCILOR</p> <p align="center">VOTE FOR NOT (two years) MORE THAN TWO</p> <p>DOROTHY S. PAM 229 Amity St Candidate for re-election <input type="radio"/></p> <p>GEORGE E. RYAN 18 Dana St Candidate for re-election <input type="radio"/></p> <p>JENNIFER LYNN TAUB 259 Lincoln Ave <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center">LIBRARY BOARD OF TRUSTEES</p> <p align="center">VOTE FOR NOT (two years) MORE THAN SIX</p> <p>ROBERT PAM 229 Amity St Candidate for re-election <input type="radio"/></p> <p>FARAH AMEEN 57 Glendale Rd <input type="radio"/></p> <p>AUSTIN D. SARAT 76 Snell St Candidate for re-election <input type="radio"/></p> <p>LEE R. EDWARDS 5 Wildwood Ln Candidate for re-election <input type="radio"/></p> <p>ALEXANDRA J. LEFEBVRE 52 North Prospect St Candidate for re-election <input type="radio"/></p> <p>TAMSON M. ELY 26 Middle St Candidate for re-election <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center">ELECTOR, OLIVER SMITH WILL</p> <p align="center">(two years) VOTE FOR ONE</p> <p>CAROL JEANNETTE GRAY 815 South East St Candidate for re-election <input type="radio"/></p> <p>SARAH A. MARSHALL 64 Eames Ave <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>

TURN BALLOT OVER AND CONTINUE VOTING

QUESTION

Shall the following measure authorizing a borrowing for the expansion and renovation of the Jones Library, as voted by the Town Council on April 5, 2021, be affirmed?

BE IT ORDERED by the Town Council of the Town of Amherst that: The Town appropriate \$35,279,700 for the expansion and renovation of the Jones Library, and to meet this appropriation, authorize the Treasurer, with the approval of the Town Manager, to borrow said amount, under and pursuant to M.G.L. Chapter 44, Section 7, 8, or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefore, which borrowing shall be reduced to the extent of any grants received from the Massachusetts Board of Library Commissioners, funds received from The Jones Library, Incorporated in an amount no less than \$5,656,576 which, in addition to the \$1,000,000 previously appropriated under the Community Preservation Act, represents the Library's share of the total project cost, and/or any other source to pay costs of this project; and, further, any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to costs of issuance of such bonds or notes, may be applied to project costs approved by this vote with a reduction of borrowing authority therefore by a like amount in accordance with M.G.L. Chapter 44, Section 20.

YES

NO

SUMMARY

On April 5, 2021, the Town Council voted with 10 in favor, 2 opposed, and 1 abstention, to authorize a borrowing for the expansion and renovation of the Jones Library. The Massachusetts Board of Library Commissioners has awarded the Town a grant of approximately \$13.8 million for this project with payments starting this year; approximately \$5.7 million will be provided through private donations as set forth in an agreement with the Jones Library Board of Trustees; and \$1.0 million was appropriated from the Community Preservation Act funds. With these funds secured, the Town's share of the total project costs will be approximately \$15.8 million.

A **"yes" vote** on this question means that you affirm the Council's vote to fund the Library expansion and renovation project and want the project to continue.

A **"no" vote** means that you reject the Council's vote to fund the Library expansion and renovation project and do not want the project to continue.

YOU HAVE NOW COMPLETED VOTING