

AGRICULTURAL COMMISSION

November 8, 2011

**First Floor Meeting Room, Town Hall
7:00 p.m.**

AGENDA

7:00 PM Review and Approve Minutes

7:15 PM Reports from Subcommittees:

- Land Use & Preservation
- Education
- Newsletter
- Marketing

7:30 PM New Member Recruitment

7:45 PM D. Ziomek Update on Agriculture Licensing of Conservation Parcels