

AGRICULTURAL COMMISSION

May 14, 2019

First Floor Meeting Room, Town Hall

7:00 PM

AGENDA

- 7:00 PM** Meeting called to order
- 7:05 PM** Appoint Ag Com Clerk
- 7: 10 PM** Approve minutes from May 29, 2018 meeting
- 7:15 PM** Discuss recruitment of new members
- 7:30 PM** Discuss proposed community orchard at Groff Park with John Root.
- 7:45 PM** Presentation of a non-binding resolution endorsing the protection of pollinators and enhancement of pollinator habitat with John Root
- 8:00 PM** Discuss promotion of sustainable agriculture on Town owned Conservation Land
- 8:15 PM** Review/Discuss Ag Com charge and brainstorm goals for the coming year.
- 8:30 PM** Other Business not reasonably anticipated 48 hours prior to meeting